### Introduction to Philosophy of Synthesis at Humanist Forum. May 2018

“Man is a rope, tied between beast and Overman – a rope over an abyss” - Friedrich Nietzsche

What Nietzschehad foreseen a long time ago, has become a reality now. The time for human beings as we know of is coming to an end. The Overman, who Nietzschewas talking about, is here, and I will present why.

The world we live in is changing rapidly. The speed and depth of these changes are growing every day. All the new crises are making themselves felt, exposing the accumulated contradictions in modern civilization at all levels of interaction between every individual, organization, nation andcountry.

Here is just a small list of them:

The crisis of people‘s confidence in their governments and in the paths governments choose to lead their people down. The main priority of European states is to protect their privileged positions – the elite – from those who are not and who potentially represent a danger to them. Accordingly, this type of management implies discrimination against some of their citizens by others. An example is that the richer a person is, the less tax they pay, the less their responsibility to the laws of the countryis and the more socially protected by the government they are. And accordingly, the poorer they are, the more tax they pay, and the less protected they are. The crisis of 2008, which took place in Europe, was direct proof when the debts of the banks were redistributed and forced to be paid by citizens through direct or hidden increases in the tax burden.

### Crisis of information collapse

Targeted actions for numbing people happen through evolutionary non-viable forms of education directly in educational institutions and in general through the social environment. This becomes an instrument for deception and manipulation of society as a whole. This makes a person incapable of independent analysisof incoming information given the abundance of false information (actions under false flags), and thus they are deprived of its connection with reality, and they fall into dependence on generally accepted norms and patterns of perception of information and processes, which in turn are diligently formed by those who are interested in the structure of this state of affairs.

When explaining their own actions aimed at suppressing the development of other countries through sanctions or direct military actions, explanations for these actions are given to citizens at the level of unproven emotional messages on the basis of fabricated facts.

### The lack of a unifying paradigm

The absence of a goal (apart from the self-maintenance of each individual state or structure) for the development of countries, nations and humanity as a whole, becomes an obstacle in achieving peace and confederation in the relationships between countries, as well as the reason why some countries use other countries to achieve their own prosperity. This goes as far as the physical elimination of statehood as a whole,for example Libya and Iraq. The politics of “divide and rule” has become a generally accepted criteria in the operation of countries both internally and in their relationships with other states. This has allowed for the consolidation of a tradition whereby the temporary creation of alliances aims, not at developing the lives of citizens of these countries, but at suppressing their development.

Practically every sphere of life at this stage requires changes in view of their categorical inconsistency with common sense, the requirements of time and, in general, the survival of human beings as a species. The economy, in this sense, is only a consequence, not so much of the social structure of society, as of the philosophical view of all the individuals of which society itself is actually composed. Transferring responsibility for our future to anyone, but not to ourselves, leads to a crisis of humanity. Considering that there are no uncontrolled processes, especially processes that shape our society, the key element of any social group or process is human beings. So to change these processes means to change every member of this society. Therefore, today, during the formation of a new era, the time has come for a new kind of human being;Nietzsche’sOverman– a being of the Metagalaxy, capable of perceiving themselves, other people and the world around them from a new perspective.

**Ecological crisis** – this phenomenon is very often used today and is a source of manipulation and a means of profit. But, despite this, today we all observe the as yet unpronounced but already noticeable changes in the climate. We can look at this in different ways, but from the perspective of Synthesis Philosophy – whereby a variety of processes may be synthesized into a single system – we can see a completely unexpected foreshortening and the essence of this process. Namely, that all these events are pushing humanity towards a new approach to solving these and other problems.

We could go on listing today’s problems but there is no doubt that they have accumulated in every sphere of life in our society.

### What can we do about it?

Everything that surrounds us is changing and people do not understand why this is happening right now. For example “Divide and Conquer”, this behaviour is so deeply infused in our minds and rooted in our way of thinking that we use it in every aspect of our life without knowing it. This is perfectly visible in human science. Biologists do not understand psychologists, geneticists do not understand philosophers, and so on. But unifying factors exists, and in order to see them, we need to change our position as observer, expand it and bring it out from the planet, far beyond the system we are within. Because all those processes do not start on the planet. I will explain.

56 years ago, the first person went beyond the limits of our planet. For most of us, it was just an event, a linear continuation of technological progress. But there is another aspect to it. If you look at all the disparate processes and synthesize them in a single look, you can view our planet as one closed system that resides in a more complex system – the solar system – which in turn is part of the galaxy and, beyond that, the metagalaxy. In addition, there is the theory of weak environmental connections which says that the more complex the system, the less impact on it you need in order to trigger a response. And here you can add the laws of synergetics worked out by Russian scientist Ilya Prigogine, who said that all the systems known to us are unstable and have constantly changing subsystems.

Sometimes a separate fluctuation or a combination of fluctuations can become so strong (as a result of positive feedback) that the organization that existed before cannot stand it and collapses. At this critical moment, which Prigogine referred to as a“point of bifurcation”[[1]](#footnote-2), it is fundamentally impossible to predict in what direction further development will go: will the state of the system become chaotic or will it switch to a new, more differentiated and higher level of order. So the first man in space became this fluctuation and triggered a response from that super system. What now?

Synthesisphilosophers have revealed that the earth has entered a new evolutionary cycle of development. This began to be expressed in the fact that the more complex and higher-organized system, organized in relation to the planet Earth, began to “teach” the new principle of life to all who are on it.

This teaching happens by adjusting existing and implementing new laws and standards for us that require an internal and external correspondence to the standard of life and the organization of the mind, which in the metagalaxy is normal, but may be strange to us.

In fact, we are being tested for maturity and adulthood, readiness to go beyond the planet and life in the development of new space horizons. The metagalaxy doesn’t need a barbarian with a nuclear bomb and a spaceship, but a human-creator, capable of a multidimensional perception of surrounding phenomena and corresponding highly organized reactions to them. To pass this exam, unviable systems on our planet begin to break down without upholding a new standard of life and its organization, demanding from us appropriate actions for their correction. The key figure in all these processes is the Human Being. And so a person would change their view of themselves and the world around them, their attitude to others, their philosophy of life, their picture of the universe and their ability to overcome estrangement. It’s for each individual to accept responsibility for their lives and people’s lives and create these complex crisis conditions, stimulating the search for answers and new solutions for everyone. We are destined to change and become a single metagalactic humankind.

What are these standards and the metagalaxy’s expectation of us? How should we change and what is there to learn?

Synthesis Philosophers have identified eight key factors that transform us into a metagalactic humanity. Some of them sound like science fiction, but all of them have a practical solution and implementation.

1. **Human Eco**– Individual – creative mastery of each person in the innovative development of their eco alcove. Human beings must learn a new principle of social-nature interaction. If on planet Earth we receive it at birth, then when other planets are settled, this will become a critically important factor in a person assimilating in a new environment.

2. **Hierarchical Synthesis** - the new principle of the management of civilization by the unity of non-linear systems in the synthesis of them. This principle of management makes it possible to distinguish the details of an individual line of activity, but at the same time perceiving integrity in all the associated processes.

3. **The Civil Confederation** is a new type of management that comes to replace the ageing management systems (democracy, monarchy) with the new principles of the metagalaxy. In the civil confederation, all attention, all the means of the state, all methods of government will be subordinated to the development and support, provision and protection of every citizen, where everyone will share responsibility for the common cause – the development of humankind as a whole.

4. **The human being of the metagalaxy** is the natural perspective of the evolutionary development of the human being of the planet. Its multidimensional structure goes beyond the biological parameters of human beings. The ability to attune and control various types of metagalaxy matter by the built-in but not developed mechanisms that are called Human Parts in Synthesis Philosophy, known in part to people under such concepts as consciousness, intellect, heart, soul, mind and many, many others. The Metagalactic Human Being is the synthesis of a minimum of thirty-two organized, designed and acting Human Parts, passionately expressing the universally-forming forces of the holistic metagalaxy biosphere transforming them into the expressions of metagalactic life.

5. **The Metagalaxy Paradigm** is a new paradigm of science in a meaningful view of the metagalactic conditions of being. The ability to perceive new types of matter through internal experience with the help of new opportunities derived from the development of Human Parts allows one to enter cognition and then control these kinds of matter, which in turn changes the observer‘s position in evaluating all processes on a new scale. In the same way, this allows us to re-integrate into the multidimensional perception of these processes far beyond our five senses. And this type of developed person is required by the metagalaxy.

6. **Synthesis of Fire** - the methodical organization of the natural conditions of metagalactic growth, going around us and in us. In the history of our civilization we know different kinds of matter, Light, Energy, Plasma and even Spirit, as a higher phenomenon of matter. But one of the new characteristics of the new era is Fire or Inner Fire. We can say that this is some kind of thermonuclear energy penetrating our planets and us in the fused and melting flows of charged particles of different density, dimensionality, speeds of light and so on. It carries clots of plasma with the fire of sub-nuclear states and is formed inside each Human Part. Distances in the microcosm, between the nuclei of the atoms of the human body, are filled with new nuclei of new parts and the person themselves transforms into new forms by linking these nuclei. This process of forming new vital elements in the birth of human parts is called Fire Synthesis of the metagalaxy in each of us. There are two forms of this process, natural and conscious. Both lead to the same result but take a different amount of time. It is the second option, with direct interaction with the Creator or the Father that allows us to make a quantum leap of evolutionary growth within the limits of one life, instead of slow, indirect evolution.

7. **Education of the House** - The building of the House of Nations as a whole by the unity of education and the House of the Citizen in particular. Given that the metagalaxy has its own set of rigid standards, we will have to adapt to them, and not vice versa. The speed and quality of this process directly affect our further existence.Therefore, in our case, there will not be a flat, a country or even a planet in our case, but a set of parameters, laws that support and shape our life as a species not only on planet Earth but wherever we can reach. For example, the formation of an individual field around a person creating electromagnetic, gravitational and other parameters– necessary for survival in an unsuitable environment for this.

8. **The Father‘s House** is a single harmonious space of metagalactic civilization.Ecology, economy, ecosphere: all these words have the word “eco” in common, which comes from the Greek “eikos” meaning “house”. Sothe House of the Father, or Creator, is that overwhelming foundation that unites all of us, no matter the race, nation, language or culture. Direct communication with the Creator in his House, becomes the key factor that vastly increases the speed of evolution of every single one of us and brings this process to a new state, where there is a place for all of us, where there are no contradictions and where all of us can become creators or co-creators with Him.

Each of these points has a practical realization, revealed over 20 years of experience by thousands of people around the world in applying SynthesisPhilosophy[[2]](#footnote-3). For a deeper insight and understanding of all these processes,courses were created for the training and retraining of each individual person in the standards of life fora new era. Synthesis Philosophy has arisen as a synthesis of the known scientific, cultural, esoteric, and religious knowledge of mankind‘s achievements throughout known history. And as it follows from the law of wholeness, the system transforming into wholeness acquires new qualities previously unknown, and Synthesis Philosophy has become the new phenomenon allowing everyone to see a new, metagalactic approach to solving existing problems.

1. Prigogine, I., &Nicolis, G. (1977). Self-Organization in Non-Equilibrium Systems: From Dissipative Structures to Order through Fluctuations. New York: Wiley. [↑](#footnote-ref-2)
2. <http://synthesis.space/> and http://домчеловека.орг/(in Russian) [↑](#footnote-ref-3)